



Docket No. 3553-4010US4

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 2166

Serial No : 09/058,840

Examiner: J. Parisi

Filed : April 13, 1998

For : METHOD AND APPARATUS FOR A CRYPTOGRAPHICALLY  
ASSISTED COMMERCIAL NETWORK SYSTEM DESIGNED TO FACILITATE  
BUYER-DRIVEN CONDITIONAL PURCHASE OFFERS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

1. This is a petition for an extension of time for filing a RCE.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- |    |                                     |              |            |          |
|----|-------------------------------------|--------------|------------|----------|
| a. | <input type="checkbox"/>            | one month    | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/>            | two months   | \$410.00   | \$205.00 |
| c. | <input type="checkbox"/>            | three months | \$930.00   | \$465.00 |
| d. | <input type="checkbox"/>            | four months  | \$1,450.00 | \$725.00 |
| e. | <input checked="" type="checkbox"/> | five months  | \$1,970.00 | \$985.00 |

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$\_\_\_\_\_), minus the fee previously paid (\$\_\_\_\_\_ ) equals \$\_\_\_\_\_ (total fee due).

**RECEIVED**  
SEP 08 2003  
**GROUP 3600**

09/04/2003 MAHME1 00000077 09058840

01\_EC:1801 750.00 DA

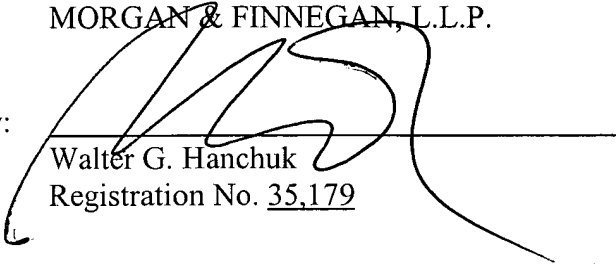
09/04/2003 MAHME1 00000077 09058840  
02 FC:1255 1970.00 DA

5. ☐ A check in the amount of \$ .00 to cover the extension fee is attached.
6. ☒ Charge \$ 1970.00 to Deposit Account No. 13-4500, Order No. 3553-4010US4. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4010US4. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: August 28, 2003

By:

  
Walter G. Hanchuk  
Registration No. 35,179

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